

# Labour in the Long Nineteenth Century Conference Programme | 5-6 January 2024

Avenue Campus, University of Southampton



Adolph Menzel, 'Das Eisenwalzwerk' ('The Iron Rolling Mill'), 1872-75

Conference chair: Johanna Harrison-Oram

Conference committee: Olivia Krauze, Sophie Thompson, Will Kitchen, Michelle Reynolds, Daniel Breeze

With thanks to: Christopher Prior, Olivia Krauze, Zoë Thomas, Nicholas Lawrence, and the University of Southampton

# 5th January 2024

9:15-9:45	Conference registration
9:45-I0:00	Welcome
10:00-11:00	Panel I: Women's Labour Ruth Quante (University of Heidelberg) Net(working): Victorian Women in the Reading Room of the British Museum Garth Wenman-James (University of Surrey)
	'Reading Girl' to 'Writing Girl': Erotic transactions and philanthropic reactions in Mary Elizabeth Braddon's Mary (1915)  Florence Heath (University of Leicester)  Marriage, Motherhood, and Work – Middle-Class Women's Labour in the Life-Writing of The Potter Sisters
11:15-12:30	<b>Keynote: Dr. Zoë Thomas, University of Birmingham</b> Marriage, collaboration, and literary labour in the English-speaking world, c. 1870-1914
12:30-13:30	Lunch
13:30-14:30	Panel 2: Artistic and Literary Endeavour Deborah Lam (University of Bristol) Laboured Textures: Ruskin, Whistler, and Pre-Raphaelite Effort Mari Komnæs (Lund University) Labour and Mary Hays's challenge to Richardson's Clarissa Amy Wells (University of Oxford) Head, Heart, and Hand: Ruskinian Labour and Literary 'Works'
I 4:30-I 5:00	Coffee
15:00-15:45	Panel 3: Ecologies of Labour Oriane Poret (University of Lyon) Representations of animal labour: investigating Rosa Bonheur's contribution Cal Sutherland (University of Edinburgh) 'A Perfect Republic': Labour, Landscape, and Property in Wordsworth's Guide to the Lakes
15:45-16:45	Panel 4: Urban and Industrial Labour Megan McInerney (University of Surrey) 'Are we intelligent?': Ethel Carnie's Factory Reading Jason Collins (Brown University) A Self-Ordained Woman: Clerical Labor in Elizabeth Gaskell's North and South Jenny Harper (University of Reading) Ethel Carnie Holdsworth, Labour Resistance and the Unfettered Mind
I 8:00-I 9:00	Film screening and roundtable discussion: 'Suspensions' by Patricia Silva
19:30-21:30	Conference Dinner

# 6th January 2024

### 09:15-10:00 Panel 5: Imperial Labour

#### Debadrita Saha (Ashoka University)

The embodied semiotics of the subaltern subject: mapping the sexual agency of female domestic labourers in nineteenth-century Bengal

#### Ridhima Tewari (Indian Institute of Technology, Dharwad)

Women as 'Labourers', Women as 'Lamenters': Retrieving Women's Contribution and Subsistence in the Bhojpuri Region Through Select Folk Songs of the Indenture Legacy

#### 10:15-11:15 Panel 6: Political and Radical Labour

#### Thinkal Hansan (University of Delhi)

Reform and Literature: Labour and Political Economy in the works of Chartist writers Thomas Doubleday and James Bronterre O'Brien

#### Alison Morgan (University of Warwick)

John Stafford: Labour, Song and the Radical Public Sphere

#### Megan McLennan (Western University, Canada)

Self-Fashioning as Resistance in Henry Mayhew's London Labour and the London Poor

#### 11:15-11:45 Coffee

#### 11:45-13:00 Keynote: Dr. Nicholas Lawrence, University of Warwick

The Exceptional Worker in the Nineteenth Century Literary Imagination

#### 13:00-14:00 Lunch

#### 14:00-15:00 Panel 7: Care and Emotional Labour

#### Charlotte Wilson (University of Oxford)

"I don't care for ignorance!": Institutional Failures to Support Care Labour in Charlotte Yonge's The Daisy Chain

#### Fabia Buescher (University of Cambridge)

'Wanted, a companion for a lady': Caregiving and Emotional Work in Wilkie Collins' *Poor Miss Finch* 

#### Rosemary Archer (University of Loughborough)

Body and Soul: Emotional Labour in Margaret Harkness' fin-de-siècle journalism and fiction

#### 15:00-15:30 Coffee

#### 15:30-16:30 Panel 8: Employment

#### John D. Attridge (University of Surrey)

Working/Not-Working: Labour, Un/Employment, and the Deserving/Undeserving Poor in Edith Wharton's *The House of Mirth* and Arnold Bennett's *The Card* 

#### Tabitha Lambert-Bramwell (University of Birmingham)

Domestic Service, Professionalisation and Middle-Class Femininity in the Memoir of Annie S Swan

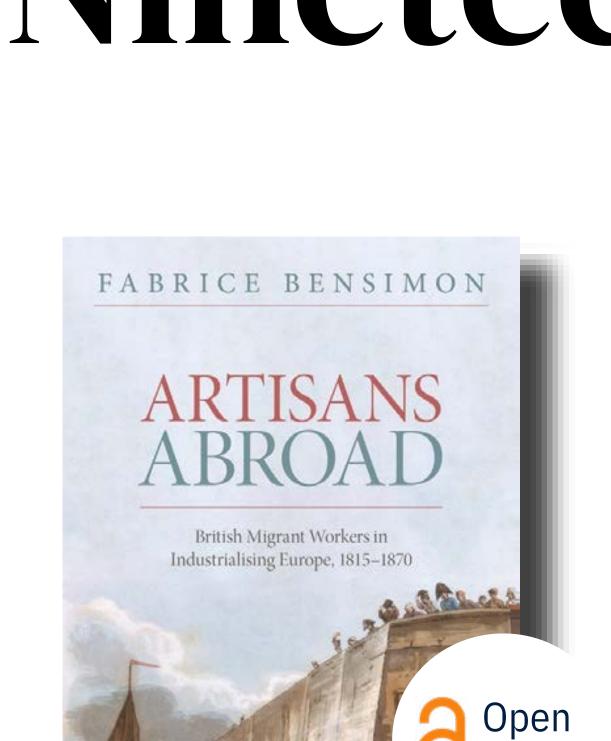
#### Deborah Giggle (University of East Anglia)

Hidden Labour, Hidden Critique: Literary Representations of Domestic Servants by Socially Marginalised Writers

### 16:30-17:00 Closing remarks

# Recent titles in

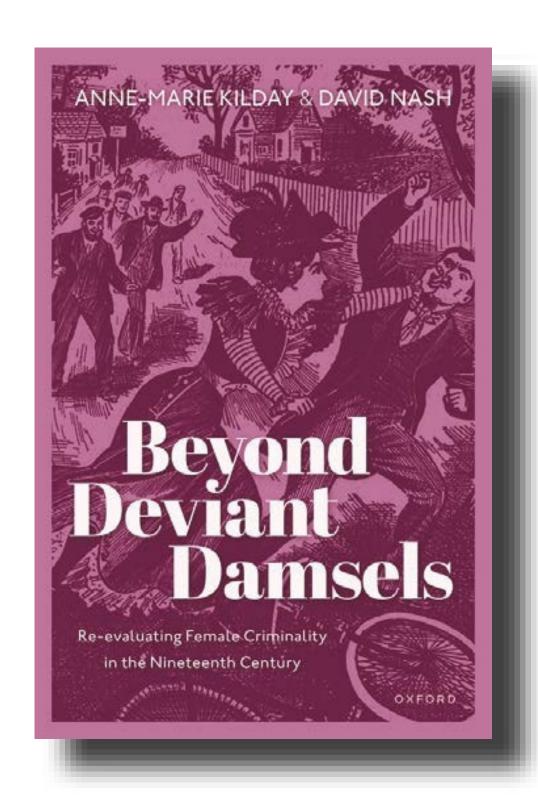
# Nineteenth century history



#### Artisans Abroad

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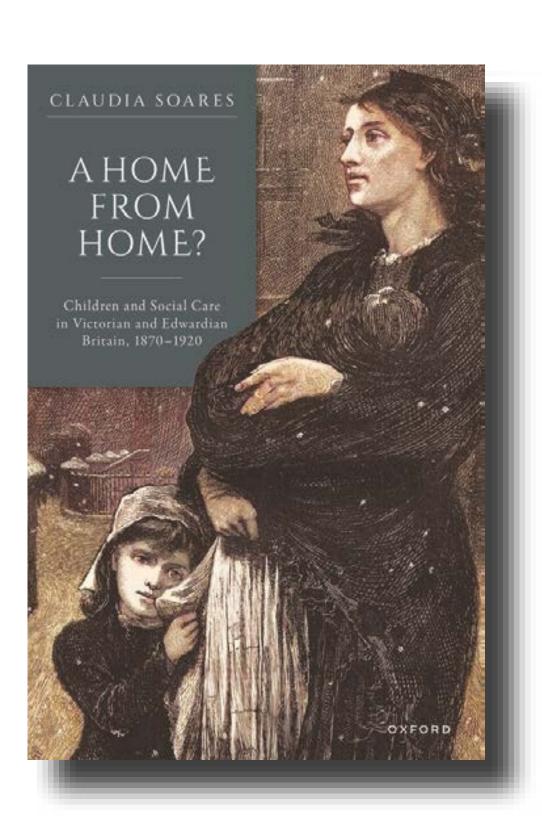
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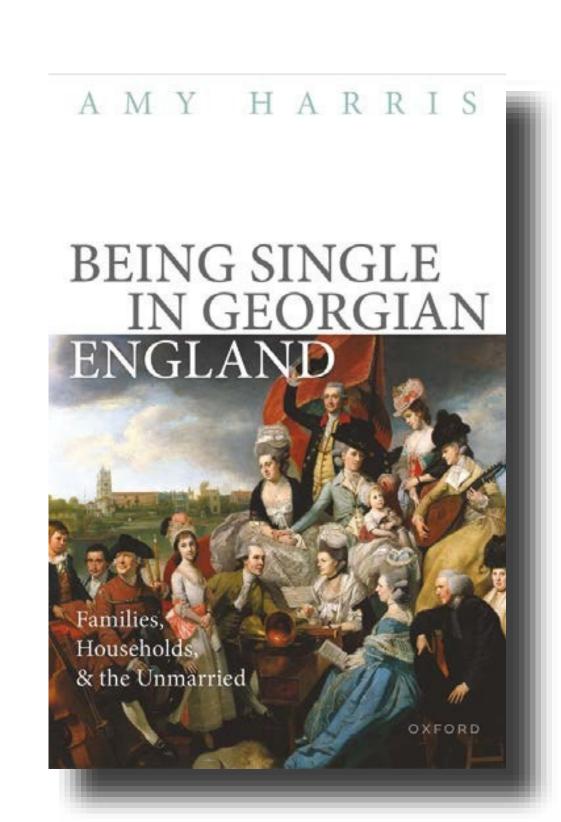
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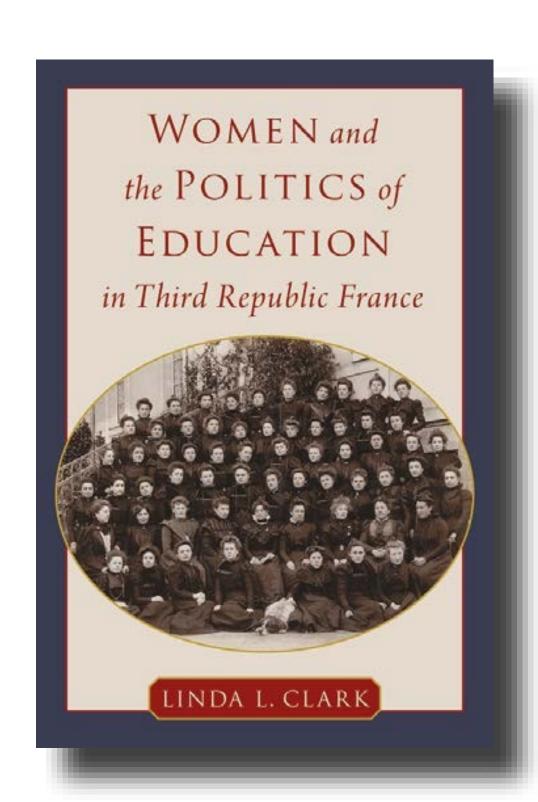


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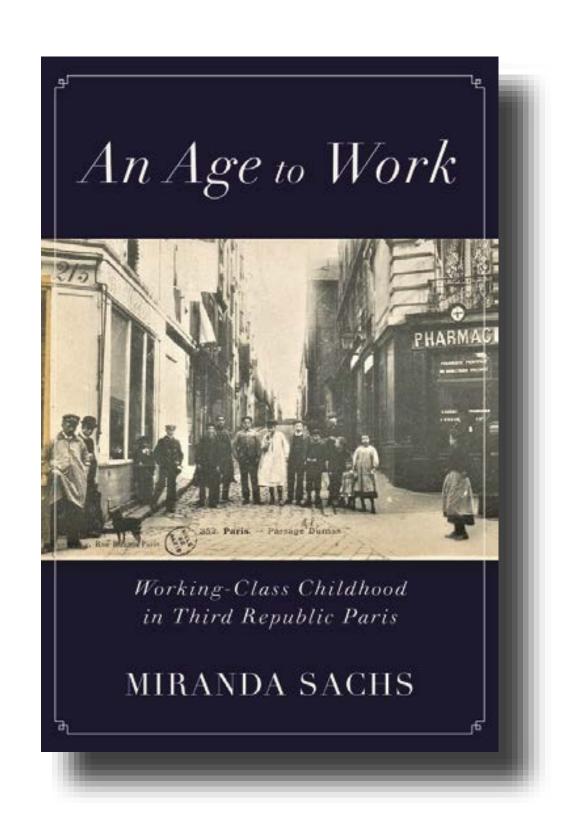
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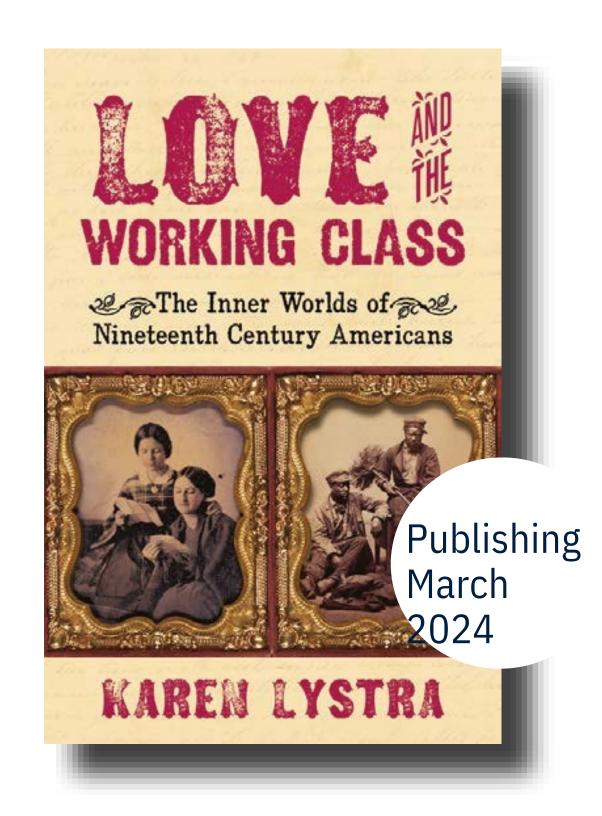
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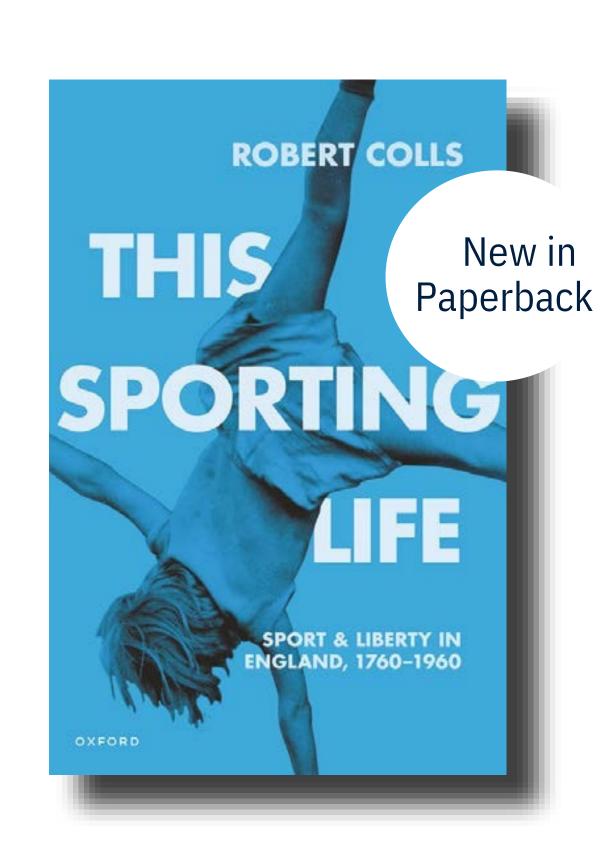
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